



**ENTRY FORM DUE BY: July 6, 2026**

**Entry fees due day of event**

**EMAIL TO: [firedog73@ymail.com](mailto:firedog73@ymail.com) - Preferred**

**MAIL TO: Midway Extension District  
Attn. Midway District Shooting Sports  
210 N Kansas  
Ellsworth KS 67439**

**QUESTIONS: Tim Hays 785-531-1712**

**Extension Agent Signature** \_\_\_\_\_

To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator and Instructor(s) Signature (for all disciplines competing in)**

\_\_\_\_\_  
To verify all youth are currently enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive qualifier event.